

**WHAT'S THE IDEA OF THE HISTORY OF IDEAS?  
מהו הרעיון בתולדות הרעיונות?**

סמסטר א' – תשע"ז – 2016-2017

פרופסור דוד כ"ץ

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**נוכחות חובה : סטודנט שייעדר יותר מ-3 פגישות לא יהיה זכאי לסיים את הקורס**

♦♦ **Introduction: what is the history of ideas?**

\***Arthur Oncken Lovejoy** (1873-1962), *The Great Chain of Being: A Study of the History of an Idea* (Cambridge, USA, 1936), pp. 2-23 (introduction).

\***Quentin Skinner** (b.1940), 'Meaning and Understanding in the History of Ideas', *History & Theory*, 8 (1969), 3-53.

♦♦ **Edward Gibbon** (1737-94), *The History of the Decline and Fall of the Roman Empire* (London, 1776-88), chapter 68 (on the fall of Constantinople, 1453).

♦♦ **Thomas Carlyle** (1795-1881), 'On History' (1830), in his *Critical and Miscellaneous Essays* (London, 1872).

♦♦ **Jacob Burckhardt** (1818-97), *The Civilization of the Renaissance in Italy* (London, 1878): translation by S.G.C. Middlemore of *Die Cultur der Renaissance in Italien: Ein Versuch* (Basel, 1860), second edition (1868).

HEBREW TRANSLATION AVAILABLE: pp. 3-26, 70-106, 341-359:

יעקב בורקהארט, *תרבות הרניסאנס באיטליה* (ירושלים, 1966) (תרגום יעקב שטיינברג).

♦♦ **Henry Thomas Buckle** (1821-1862), *History of Civilization in England* (London, 1857-61), vol. I, chapter 1.

♦♦ **William Edward Hartpole Lecky** (1838-1903), *History of the Rise and Influence of the Spirit of Rationalism in Europe* (London, 1865), pp. ix-xx (preface), 202-205 (chapter 3), 352-357 (chapter 6).

...and also read:

\*Jorge Luis Borges, 'The Garden of Forking Paths' (1941)

♦♦ **John William Draper** (1811-82), *History of the Conflict between Religion and Science* (New York, 1875), pp. v-xvi (preface), 152-181 (chapter 6), 364-367 (chapter 12).

♦♦ **Andrew Dickson White** (1832-1918), *A History of the Warfare of Science with Theology in Christendom* (New York, 1896), based on earlier edition called *The Warfare of Science* (New York, 1876), pp. v-xii (introduction), ii. 120-130, and table of contents for both volumes.

...and also read:

\*Andrew D. White, 'On Studies in General History and the History of Civilization', *Papers of the American Historical Association*, 1 (1886), 49-72 = a paper read before the American Historical Association at its first public meeting, Saratoga, New York, 9 September 1884

♦♦ **John Bagnell Bury** (1861-1927), *An Inaugural Lecture Delivered in the Divinity School Cambridge on January 26, 1903* (Cambridge, 1903) ['The Science of History']

♦♦ **Johan Huizinga** (1872-1945), *The Waning of the Middle Ages: A Study of the Forms of Life, Thought, and Art in France and the Netherlands in the Fourteenth and Fifteenth Centuries* (London, 1924): translation by F. Hopman of *Herfstij der middeleeuwen* (Haarlem, 1919), preface; chapters 1-2, 12, 15-16, 23.

HEBREW TRANSLATIONS AVAILABLE:

יוהאן הווייגה, *בסתיו ימי-הביניים* (ירושלים, 1984) (תרגום (מאנגלית): אהרן אמיר).

יוהאן האווייגה, *סתיו ימי-הביניים* (ירושלים, 2009) (תרגום מהולנדית: קרלה פרלשטיין).

...now in a new English translation by R.J. Paton and U. Mammitzsch as *The Autumn of the Middle Ages* (Chicago, 1996).

...and also read:

\*Johan Huizinga, 'The Task of Cultural History', in his *Men and Ideas: History, the Middle Ages, the Renaissance* (New York, 1959), pp. 17-76, esp. pp. 53-55.

♦♦ **Ernst Cassirer** (1874-1945), *The Philosophy of the Enlightenment* (Princeton, 1951): translation of *Die Philosophie der Aufklärung* (Tübingen, 1932), preface.

...and also read:

\*Peter Eli Gordon, 'Continental Divide: Ernst Cassirer and Martin Heidegger at Davos, 1929 – an Allegory of Intellectual History', *Modern Intellectual History*, 1 (2004), 219-248, esp. pp. 222-229, 244-248.

♦♦ **Carl Lotus Becker** (1874-1945), 'Everyman His Own Historian', *American Historical Review*, 37 (1932), 221-236; repr. in his *Everyman His Own Historian: Essays on History and Politics* (New York, 1935), pp. 233-255: presidential address (1931), American Historical Association.

...and also read:

\***Charles Austin Beard** (1874-1948), 'That Noble Dream', *American Historical Review*, 41 (1935), 74-87

♦♦ **Basil Willey** (1897-1978), *The Seventeenth Century Background: Studies in the Thought of the Age in Relation to Poetry and Religion* (London, 1934), Forward, chapter 2 ('Bacon and the Rehabilitation of Nature').

....and also read:

\*Francis Bacon, *The Advancement of Learning* (London, 1605), Book I, from 'In the entrance to the former' to 'unwisely mingle or confound these learnings together.' [<http://www.gutenberg.org/dirs/etext04/adlr10.txt>]

\*Stephen Greenblatt, 'Invisible Bullets: Renaissance Authority and its Subversion', *Glyph*, 8 (1981), 40-61.

\*Thomas Harriot, *A briefe and true report of the new found land of Virginia* (London, 1588).

♦♦ **Paul Hazard** (1878-1944), *The European Mind, 1680-1715* (London, 1953): translation of *La Crise de la conscience européenne* (Paris, 1935), Preface, Conclusion.

...and also read:

\***H.R. Trevor-Roper** (1914-2003), 'The General Crisis of the 17<sup>th</sup> Century', *Past and Present*, 16 (1959), 31-64.

♦♦ **Arthur Oncken Lovejoy** (1873-1962), *The Great Chain of Being: A Study of the History of an Idea* (Cambridge, USA, 1936), chapter 2 ('The Genesis of the Idea in Greek Philosophy'; chapter 11 ('The Outcome of the History and Its Moral').

....and also read:

\***E.M.W. Tillyard** (1889-1962), *The Elizabethan World Picture* (London, 1943), chapter 4: 'The Chain of Being'.

♦♦ **Robin George Collingwood** (1889-1943), *The Idea of History* (Oxford, 1946), pp. 204-231: Epilegomena: I: Human Nature and Human History = his inaugural lecture (28 October 1935) as Waynflete Professor of Metaphysical Philosophy at Oxford

...and also read:

\*R.G. Collingwood, 'History as Re-enactment of Past Experience', *ibid.*, pp. 282-302.

\*Jorge Luis Borges, 'Pierre Menard, Author of the *Quixote*' (1939)

♦♦ **Arnold Joseph Toynbee** (1889-1975), *A Study of History* (London, 1934-61): 12 vols: read and study tables of contents and tables; 'The Inspirations of Historians' (x. 130-144); 'Acknowledgements and Thanks' (x. 213-242).

....and also read:

\*David Armitage, 'What's the Big Idea? Intellectual History and the *Longue Durée*', *History of European Ideas*, 38 (2012), 493-507, esp. pp. 494-499.

♦♦ **Erich Auerbach** (1892-1957), Mimesis: The Representation of Reality in Western Literature (Princeton, 1953): trans. by Willard R. Trask of Mimesis: Dargestellte Wirklichkeit in der abendlaendischen Literatur (Bern, 1946) [written at Istanbul, May 1942-April 1945]: n.b. chapter 1: 'Odysseus' Scar' [first published in English as 'The Scar of Ulysses', *Partisan Rev.* (May-June 1950), 411-432].